

58TH ANNUAL NEBRASKA BOAT, SPORT & TRAVEL SHOW

Sandhills Global Event Center
4100 North 84th Street
February 5-7, 2027



Produced by EGAN ENTERPRISES, INC.

Please reserve the following space for our use at the Nebraska Boat, Sport and Travel Show, February 5-7, 2027. We agree in making application to exhibit under and comply with the accompanying Rules and Regulations printed on the back of this agreement. Enclosed with this application is our deposit with the balance to be paid on or before December 1, 2026.

Booth Space and Exhibition Space includes show passes for employees. No signs, display shelves, etc., shall extend above eight feet from the floor.

Booth # _____

Total Rental for Space $ _____

Deposit to Hold Space (50%) $ _____

Balance due December 1, 2026 $ _____

Rental fees mentioned here are for use of floor space only and do not include floor coverings, special lighting, insurance, setting up or removal expenses. No refunds will be made if the applicant fails to complete payment of the total amount due on or before December 1, 2026.

Electricity must be ordered through the Sandhills Global Event Center portal. See enclosed letter for details. Please pre-order to avoid increased hook-up fees in January.

Our Exhibit will consist of _____

It is understood and agreed by the applicate that this entire document constitutes a contract between applicant and the Nebraska Boat, Sport and Travel Show only when this agreement is countersigned by a duly authorized representative of the Nebraska Boat, Sport and Travel Show.

Firm _____ Address _____

By _____ Email _____

Date _____ Phone _____

The above agreement is accepted by the Nebraska Boat, Sport and Travel Show for space assigned.

By _____ Space _____ Date _____

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