



**50<sup>TH</sup> ANNUAL NEBRASKA INTERNATIONAL**

**BOAT, SPORT & TRAVEL SHOW**

**Lancaster Event Center  
4100 North 84th Street  
February 1<sup>st</sup> - 3<sup>rd</sup>, 2019**



**Produced by EGAN ENTERPRISES, INC.**

Please reserve the following space for our use at the Nebraska Boat, Sport and Travel Show, Feb. 1-3, 2019. We agree in making application to exhibit under and comply with the accompanying Rules and Regulations printed on the back of this agreement. Enclosed with this application in duplicate is our deposit with the balance to be paid on or before January 1, 2019.

Booth Space and Exhibition Space includes show passes for employees. No signs, display shelves, etc., shall extend above eight feet from the floor.

Booth # \_\_\_\_\_

Total Rental for Space           \$ \_\_\_\_\_

Deposit to Hold Space (50%)       \$ \_\_\_\_\_

Balance due January 1, 2019       \$ \_\_\_\_\_

Rental fees mentioned here are for use of floor space only and do not include floor coverings, special lighting, insurance, setting up or removal expenses. No refunds will be made if the applicant fails to complete payment of the total amount due on or before January 1<sup>st</sup>, 2019.

**Electricity must be ordered through the Lancaster Event Center portal. See enclosed letter for details.  
Please pre-order to avoid increased hook-up fees in January.**

Our Exhibit will consist of \_\_\_\_\_

It is understood and agreed by the applicant that this entire document constitutes a contract between applicant and the Nebraska Boat, Sport and Travel Show only when this agreement is countersigned by a duly authorized representative of the Nebraska Boat, Sport and Travel Show.

Firm \_\_\_\_\_ Address \_\_\_\_\_

By \_\_\_\_\_ Title \_\_\_\_\_

Date \_\_\_\_\_ Phone \_\_\_\_\_

The above agreement is accepted by the Nebraska Boat, Sport and Travel Show for space assigned.

By \_\_\_\_\_ Space \_\_\_\_\_ Date \_\_\_\_\_