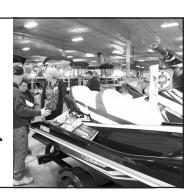
First Choice Booth No.(s)

48TH ANNUAL NEBRASKA INTERNATIONAL

BOAT, SPORT & TRAVEL SHOW Lancaster Event Center 4100 North 84th Street

4100 North 84th Street February 3rd, 4th, 5th, 2017



Produced by EGAN ENTERPRISES, INC.

Please reserve the following space for our use at the Nebraska Boat, Sport and Travel Show, Feb. 3-4-5, 2017. We agree in making application to exhibit under and comply with the accompanying Rules and Regulations printed on the back of this agreement. Enclosed with this application in duplicate is our deposit with the balance to be paid on or before January 1, 2017.

Booth Space and Exhibition Space includes show passes for employees and discount tickets for distribution to customers. No signs, display shelves, etc., shall extend above eight feet from the floor. Firm name signs of uniform size will be furnished for each exhibit without cost.

Second Choice

` '			
Total Rental for Space Above \$_		_	
Deposit Enclosed (50%)		_	
Balance due January 1, 2017		_	
			s, special lighting, insurance, setting of the total amount due on or before
Our Exhibit will consist of			
It is understood and agreed by the Nebraska Boat, Sport and Travel Sh Nebraska Boat, Sport and Travel Sh	now only when this agreement is		
Firm		Address	
Ву		Title	
Date		Phone	
The above agreement is accepted	by the Nebraska Boat, Sport and	Travel Show for space as	signed.
Ву		Space	Date

PHONE: (402) 202-9370

FAX: (305) 289-3367