



48TH ANNUAL NEBRASKA INTERNATIONAL

BOAT, SPORT & TRAVEL SHOW

**Lancaster Event Center
4100 North 84th Street
February 3rd, 4th, 5th, 2017**



Produced by EGAN ENTERPRISES, INC.

Please reserve the following space for our use at the Nebraska Boat, Sport and Travel Show, Feb. 3–4–5, 2017. We agree in making application to exhibit under and comply with the accompanying Rules and Regulations printed on the back of this agreement. Enclosed with this application in duplicate is our deposit with the balance to be paid on or before January 1, 2017.

Booth Space and Exhibition Space includes show passes for employees and discount tickets for distribution to customers. No signs, display shelves, etc., shall extend above eight feet from the floor. Firm name signs of uniform size will be furnished for each exhibit without cost.

First Choice Booth No.(s) _____ Second Choice _____

Total Rental for Space Above \$ _____

Deposit Enclosed (50%) _____

Balance due January 1, 2017 _____

Rental fees mentioned here are for use of floor space only and do not include floor coverings, special lighting, insurance, setting up or removal expenses. No refunds will be made if the applicant fails to complete payment of the total amount due on or before January 1st, 2017.

Our Exhibit will consist of _____

It is understood and agreed by the applicant that this entire document constitutes a contract between applicant and the Nebraska Boat, Sport and Travel Show only when this agreement is countersigned by a duly authorized representative of the Nebraska Boat, Sport and Travel Show.

Firm _____ Address _____

By _____ Title _____

Date _____ Phone _____

The above agreement is accepted by the Nebraska Boat, Sport and Travel Show for space assigned.

By _____ Space _____ Date _____